



**City Council**  
Tuesday, March 25, 2025

**AGENDA**

**AMENDED**

Changes Highlighted.

**Closed Session - 5pm, Rm 208; Municipal Building**

- a. Discussion or consideration of the investment of public funds where competition or bargaining is involved, where, if made public initially, the financial interest of the governmental unit would be adversely affected. Discussion of possible Commonwealth Boulevard Waterline Extension.
- b. Discussion of the award of a public contract involving the expenditure of public funds, including interviews of bidders or offerors, and discussion of the terms or scope of such contract, where discussion in an open session would adversely affect the bargaining position or negotiating strategy of the public body. Discussion concerning Possible Commonwealth Boulevard Waterline Extension.
- c. Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body. For the purposes of this subdivision, "probable litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter. Discussion concerning relocation options.

**Work Session - 6pm, Rm 208; Municipal Building**

Joint with Planning Commission to Discuss Comprehensive Plan

**1. Briefings and Presentations**

- a. Comprehensive Plan Kick-Off by Berkley Group

**2. Discuss Consent Agenda Items**

- a. Discuss and Consider Approval of March 13, 2025 Meeting Minutes

**Regular Session - 7pm, Council Chambers**

**3. Call to Order**

**4. Pledge to the American Flag**

**5. Invocation**

**6. Presentations and Proclamations**

- a. Proclamation Honoring Martinsville Middle School Boys' Basketball Team on Championship Win
- b. Proclamation Honoring Martinsville Middle School Girls' Basketball Team on Championship Win
- c. Proclamation Honoring Martinsville High School Swim Team's State Champion
- d. First Quarter Community Voice Survey Presentation
- e. Proclamation Honoring April as being Child Abuse Prevention Month

**7. Consent Agenda**

- a. Discuss and Consider Approval of March 13, 2025 Meeting Minutes

**8. Regular Agenda or New Business**

- a. Discuss and Consider Approval of Revenue Loss Designation of ARPA Funds
- b. Discuss and Consider Budget Calendar
- c. Discuss and Consider Adopting a Reimbursement Resolution for Financing of Capital Equipment Replacement Expenditure
- d. Discuss and Consider Appropriation of funds for 2025 Reassessment Consulting Services-Commissioner of Revenue
- e. Discuss and Consider Approval of Resolution Requesting for Joint Application to Opioid Abatement Authority Application to use Individual Distribution and/or gold standard funds to support a Kinship Navigator serving the City of Martinsville and Henry County.
- f. Discuss and Consider, Briefing on an ordinance amending Martinsville City Code, to amend exemptions for real property taxes.

**9. Take any action necessary as a result of the Executive Session.**

**10. City Hall Reporting & Announcements**

- a. Human Resources Update
- b. Finance Update
- c. Public Information Officer

**11. Communications from Visitors / Business from the Floor**

**12. Comments by Members of City Council**

**13. Comments by City Manager**

**14. Adjournment**

