

AGENDA--CITY COUNCIL
CITY OF MARTINSVILLE, VIRGINIA

Council Chambers – Municipal Building
6:00pm Closed Session 7:00pm Regular Session Tuesday
October 11, 2022

6:00 pm - Closed Session

Items to be considered in Closed Session, in accordance with the Code of Virginia, Title 2.2, Chapter 37—Freedom of Information Act, Section 2.2-3711(A)—Closed Meetings, the following:

- A. Appointments to boards and commissions, as authorized by Subsection 1.
- B. Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body, as authorized by Subsection 3.

7:00 pm - Regular Session

Pledge to the American Flag and Invocation by Council Member Pearson.

- 1. Approve minutes from the September 13, 2022 Council meeting, the September 26 West End Neighborhood meeting, and the September 27, 2022 Council meeting. (5 mins)
- 2. Hear an update from Christina Reed, Assistant Director of Finance & Operations and Interim Executive Director at New College Institute. (20 mins)
- 3. Hear public input regarding the future of the Paradise Inn located at 802 W. Fayette Street. (15 mins)
- 4. Consider setting a public hearing for the purpose of transferring ownership of certain City-owned properties to the Martinsville Land Bank Authority. (10 mins)
- 5. Consider selling the vacant lot located at 228 Amy Avenue owned by the Martinsville Land Bank Authority to The Lester Group. (10 mins)
- 6. Hear an update from Council Members who attended the 2022 Virginia Municipal League conference in Richmond, VA on October 2 – 4. (10 mins)
- 7. Consider approval of the consent agenda involving reappropriation of unspent funds from the FY22 budget year to FY23. (5 mins)
- 8. Business from the Floor -
The public comment portion of the Council meeting provides citizens the opportunity to discuss matters relevant to the operation of the City, which are not listed on the printed agenda.
Citizens who wish to participate in a meeting's public comment period may do so by emailing their comments to Karen Roberts, Clerk of Council, at kroberts@ci.martinsville.va.us, calling in their comments to 276-403-5182, faxing comments to 276-403-5280, or mailing comments to City of Martinsville, attn.: Karen Roberts, P.O. Drawer 1112, Martinsville, VA 24114. *Comments must be received by 12:00noon Monday October 10.* Citizens may also request to speak at the Council meeting in the same manner.
Comments, or a request to speak, must be received by noon the day before a Council meeting for consideration by Council at the meeting. Any person submitting comments or requesting to speak must identify themselves by name and address, including zip code, limit their remarks to 3 minutes or less (as read aloud), address a topic of City business, and refrain from making any personal references or accusations of a factually false and/or malicious nature. Priority for comments is given to City residents, taxpayers, and business owners. Speakers may not yield time. Groups of speakers on the same topic must designate a single representative. Comments violating these rules may not be presented at the Council meeting. Any speaker violating these rules may be removed from the podium or from the Council chamber.
This policy does not apply to public hearings, at which any citizen of Martinsville may appear and speak on the subject of the public hearing.
- 9. Comments by members of City Council. (5 mins)
- 10. Comments by City Manager and City Attorney. (5 mins)

Meeting Date: October 11, 2022

Item No: 1.

Department: Clerk of Council

Issue: Consider approval of minutes

Summary: None

Attachments: September 13, 2022 Council meeting
September 26 West End Neighborhood meeting
September 27, 2022 Council meeting

Recommendations: Motion to approve minutes as presented.



City Council Agenda Summary

Date: October 11, 2022

Item No: 2.

Department: City Manager

Issue: Hear an update from Christina Reed, Assistant Director of Finance & Operations and Interim Executive Director at New College Institute.

Summary: Christina Reed, Assistant Director of Finance & Operations and Interim Executive Director at New College Institute will provide a brief update on operations and programs at NCI.

Attachments: None

Recommendations: No action needed - presented for information purposes only.



City Council Agenda Summary

Date: October 11, 2022

Item No: 3.

Department: Community Development

Issue: Hear public input regarding the future of the Paradise Inn located at 802 W. Fayette Street.

Summary: For many years, the Paradise Inn located at 802 W. Fayette Street has been vacant, and the building has deteriorated to a point that renovations needed to bring the building back to a useable condition are simply cost prohibitive. Visual observations note a substantial hole in the roof that has allowed water intrusion for a number of years, railings and gutters are in disrepair, and the overall appearance significantly detracts from the Fayette Street corridor. The building has community historical significance resulting from prior uses as an inn and music venue. Before any decision is made as to the future of the building, City Council would like to provide an opportunity for citizens to comment. Additional information will be provided at the meeting. This issue has been discussed at two previous Council meetings.

Attachments: None

Recommendations: Hear public comments regarding the future of the building. No decisions are anticipated at this meeting.



City Council Agenda Summary

Date: October 11, 2022

Item No: 4.

Department: City Manager

Issue: Consider setting a public hearing for the purpose of transferring ownership of certain City-owned properties to the Martinsville Land Bank Authority.

Summary: As efforts continue to pursue development opportunities in the City, a number of properties owned by the City have been identified as potential building sites. Transferring ownership to the Land Bank Authority will provide greater flexibility in considering future opportunities. Any transfers of ownership from the Land Bank Authority to a developer will required the Authority's approval.

Attachments: List of properties to be considered for transfer

Recommendations: Set the public hearing for Council's October 25, 2022 meeting.

lots	address	value
2 buildable lots	801 LOT YORK ST	29400
2-4 buildable lots	110 LOT WINGFIELD ST	6000
1 buildable lot	125 LOT ASKIN ST	4000
1 buildable lot	106 LOT SYCAMORE ST	2000
6-8 buildable lots	716 LOT BARROWS MILL RD	13400
(park?) front is buildable	1052 LOT OAK ST	2500
	1054 LOT OAK ST	2500
	1056 LOT OAK ST	2500
	1050 OAK ST	9500
old ymca, buildable	18 LOT CLEVELAND AVE	61100
1 buildable lot	1125 LOT PINE HALL RD	3000
1 buildable lot	501 LOT W CHURCH ST	17600
1 buildable lot	6 LOT S JACKSON ST	3000
1 buildable lot	105 LOT ENDLESS ST	600
1 buildable lot	1019 LOT MORNINGSIDE LN	20000
1 buildable lot	1008 LOT JORDAN ST	2000
1 buildable lot	1025 LOT CHERRY ST	2000
1 buildable lot	922 LOT BODEN ST	4500
18 ac center is pretty flat	603 LOT ARMSTEAD AVE	28100
1 buildable lot	201 LOT SECOND ST	8000
across from Paradise, several buildable lots	732 LOT W FAYETTE ST	12000
	740 LOT W FAYETTE ST	6000
	744 LOT W FAYETTE ST	6000
	113 LOT S BEAVER ST	3000
	730 LOT W FAYETTE ST	4000
	115 LOT S BEAVER ST	3000
	111 LOT S BEAVER ST	3000

Meeting Date: October 11, 2022

Item No: 5.

Department: City Manager

Issue: Consider selling the vacant lot located at 228 Amy Avenue owned by the Martinsville Land Bank Authority to The Lester Group.

Summary: The Lester Group has approached the City and expressed a desire to acquire the residential lot located at 228 Amy Avenue. The property is currently vacant and is the last residential lot located on the right, at the very end of the street. The lot slopes away from the street with the back of the lot at the edge of a very steep slope leading down to the western edge of the parking lot on Commonwealth Boulevard. The Lester Group is considering development options that could impact this property and have offered to purchase the lot at the assessed value of \$4000.

Attachments: Copy from the City's GIS database showing the lot at 228 Amy Avenue with contours.

Recommendations: Staff recommends selling the lot. In order to do this, Council will need to; (1) accept a motion & second followed by a voice vote to recess as Council and convene as the Martinsville Land Bank Authority; (2) accept a motion & second followed by a voice vote to sell the lot owned by the Land Bank Authority at 228 Amy Avenue to The Lester Group for \$4,000; and (3) accept a motion & second followed by a voice vote, to reconvene as Martinsville City Council.

10/06/2022
Scale: 1 : 984



The materials available at this web site are for informational purposes only and do not constitute a legal document.

Meeting Date: October 11, 2022

Item No: 6.

Department: City Council

Issue: Hear an update from Council members who attended the 2022 Virginia Municipal League conference in Richmond, VA on October 2 – 4.

Summary: Virginia Municipal League held its annual conference on October 2 – 4 in Richmond, VA and a number of Council members attended.

Council members will provide brief comments about the conference.

Attachments: None

Recommendations: No action needed

Meeting Date: October 11, 2022

Item No: 7.

Department: Finance

Issue: Consider approval of the consent agenda involving reappropriation of unspent funds from the FY22 budget year to FY23.

Summary: Re-appropriation of Funds from the FY22 to FY23 budget by fund as follows:

General:	\$1,045,544
Telecom	\$ 32,182
Refuse:	\$ 42,000
Water:	\$ 193,310
Sewer:	\$ 183,995
Electric:	\$1,325,201
Capital Reserve:	\$ 447,127
CDBG:	\$ 9,421
<u>School Operations:</u>	<u>\$ 356,077</u>
Total Requests:	\$3,634,857

Attachments: Consent Agenda 10-11-22 Re-appropriations list

Recommendations: Approve

RE-APPROPRIATIONS FY22 INTO FY23

DEPARTMENTAL REQUESTS

ORG CODE	OBJECT	DEPARTMENT	ACCOUNT DESCRIPTION	DEBIT	CREDIT
GENERAL FUND					
01103938	462101		Contribution From Fund Balance		\$ 1,045,544
01217078	505500	Sheriff - Courts	Travel / Training	6,000	
01217078	506011	Sheriff - Courts	Uniforms & Vests	10,000	
01217078	506047	Sheriff - Courts	Project Life Saver	3,056	
01217078	506104	Sheriff - Courts	Non-Cap Equipment	1,819	
01217078	506138	Sheriff - Courts	M/C Equipment/Maintenance	4,495	
01221082	506105	Commonwealth's Attorney	State - Confiscated Assets	3,537	
01221082	506118	Commonwealth's Attorney	Local - Confiscated Assets	827	
01331108	506010	Sheriff	Radio's/Weapons	4,000	
01311085	506061	Police	Ammunition	10,800	
01311085	506078	Police	State - Confiscated Assets	130,071	
01311085	506079	Police	Federal - Confiscated Assets	396,728	
01311085	506118	Police	Local - Confiscated Assets	389	
01311085	506139	Police	E-Summons Equipment	16,504	
01321102	505240	Fire	Radio Maintenance	6,000	
01321102	506110	Fire	Fire Programs	36,438	
01321102	506130	Fire	Maintenance for Burn Building	4,962	
01322105	506114	EMS	Four for Life	15,856	
01331108	506104	Sheriff - Corrections	Non-Cap Equipment	3,638	
01331108	506011	Sheriff - Corrections	Uniforms & Vests	24,000	
01812242	503600	Misc Development Exp	Grant Program-Misc Business Dev	39,031	
01812247	503136	Misc Development Exp	Grant Program - Prof Cons	5,930	
01413145	503185	Street Maintenance	Professional Service - Street Resurfacing	321,463	

REFUSE FUND

09103938	462101		Contribution From Fund Balance		\$ 42,000
09425302	508205	Refuse	Motor Vehicles/Equipment	42,000	

TELECOM FUND

11103938	462101		Contribution From Fund Balance		\$ 32,182
11315308	508205	Telecommunications	Vehicles	32,182	

WATER FUND

12103938	462101		Contribution From Fund Balance		\$ 193,310
12541311	503140	Water Plant	Professional Services - Engineering & Arch.	3,500	
12541311	506007	Water Plant	Repair & Maintenance Supplies	19,031	
12541311	506010	Water Plant	Supplies/equipment	4,940	
12541311	506016	Water Plant	Program Support - Water Testing	9,839	
12543313	508205	Water Maintenance	Motor Vehicles/Equipment	156,000	

SEWER FUND

13103938	462101		Contribution From Fund Balance		\$ 183,995
13550325	503190	Wastewater Plant	Contract Repairs	15,582	
13550325	503191	Wastewater Plant	Professional Services - Contractors	11,897	
13550325	506007	Wastewater Plant	Repair/Maintenance Supplies	36,866	
13550325	508201	Wastewater Plant	Machine/Equipment	55,650	
13551326	508228	Wastewater Plant	Grant Management	64,000	

ELECTRIC FUND

14103938	462101		Contribution From Fund Balance		\$ 1,325,201
14561336	508220	Electric Generation	Physical Plant Expansion	129,031	

14563338	503203	Electric Maintenance	Work ORD/Map Cons	60,000
14563338	506007	Electric Maintenance	Substation - Repair/Maint	38,990
14564339	508205	Electric Construction	Motor Vehicles/Equipment	591,138
14564339	508220	Electric Construction	Physical Plant Expansion	506,042

CAPITAL RESERVE FUND

16103938	462101		Contribution From Fund Balance	\$	447,127
16575365	508085	Vehicles	Sheriff	36,197	
16576366	508055	Software/Hardware	Infomartion Services	90,990	
16577367	508080	Physical Plant Expansion	Fire Department	22,230	
16577367	508181	Physical Plant Expansion	West Piedmont Development Center	12,890	
16579369	508209	School Projects Reserve	School Projects	284,820	

CDBG FUND

47103938	462101		Contribution From Fund Balance	\$	9,421
47913297	506100	General Expense	Admin/Misc expenses	9,421	

TOTAL CITY FUNDS:				\$	3,278,780
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SCHOOL FUND

18100938	410510	Ops/Contrib From Fund Balance			356,077
71001300	561620	Supplemental S&W		8,490	
71001300	562100	Social Security		638	
71001300	563000	Purchased Services		9,908	
71001300	563142	Professional Development		12,438	
71001300	566000	Materials & Supplies		12,294	
71001300	566040	Software and Online Content		581	
71001210	563000	Purchased Services		7,618	
81621310	563142	Professional Development		33,253	
81631310	563142	Professional Development		33,252	
81021310	566020	Textbooks & Workbooks		135,099	
81031310	566020	Textbooks & Workbooks		102,506	

Total School Fund:				356,077	356,077
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TOTAL RE-APPROPRIATIONS FROM FY22 TO FY23				\$	3,634,857
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